ACTOR.

A

POETICAL EPISTLE

TO

Bonnell Thornton, Efq;

BYTHE

Rev. Mr. LOYD, one of the Masters of Westminster School.

Quocunque animum auditoris agunto.

Hor:

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DIT MORRION LIG

Rev. Mr. L. O T. D. one of the Maker of Whitehar Shoot.

SALT Y S

Commence that is andilored aguero.

The Turn being safe

NO CHO Line Hall of Sychological Indianal

Det to the Union of the

The Mind spalls an Oliver held more near, at

Why lev'd we Telkin His, Sees's across

And have the Control and manner

In them twas hatugh, Herrall their own.

A Garriel's Genius muffit our Wonder rails,

But gives his Windhonoxed exted Fraids

A C To O R.

A CTING, dear Bonnell, its Perfection draws

From no Observance of mechanic Laws,

No settled Maxims of a fav'rite Stage,

No Rules deliver'd down from Age to Age,

Let Players mark them nicely as they will,

Can e'er entail hereditary Skill.

If 'mongst the humble Hearers of the Pit,

At some lov'd Play the old Man chance to sit,

Am I pleas'd more because 'twas acted so

By Booth and Cibber thirty Years ago?

A 2

Thirty.

The

[4]

The Mind recalls an Object held more dear,
And hates the Copy that it comes so near.
Why lov'd we Wilks's Air, Booth's nervous
Tone?

In them 'twas natural, 'twas all their own.

A Garrick's Genius must our Wonder raise,
But gives his Mimic no restected Praise.

Thrice happy Genius, whose unrival'd Name
Shall live for ever in the Voice of Fame!

'Tis thine to lead with more than magic
Skill,

The Train of captive Passions at thy Will;
To bid the bursting Tear spontaneous flow
In the sweet Sense of sympathetic Woe.
Through ev'ry Vein I feel a Chilness creep,
When Horrors such as thine bave murder'd
Sleep.

And at the old Man's Look and frantic Stare
'Tis Lear alarms me, for I fee him there.

Nor yet confin'd to tragic Walks alone
The comic Muse too claims thee for her own.

SAT

[5]

With each delightful Requisite to please,
Taste, Spirit, Judgment, Elegance, and Ease,
Familiar Nature forms thy only Rule,
From Ranger's Rake to Drugger's vacant Fool.
With Powers so pliant, and so various blest,
That what we see the last, we like the best.
Not idly pleas'd at Judgment's dear Expence
But burst outrageous with the Laugh of Sense.

Perfection's Top with weary Toil and

Tis Genius only that can hope to gain.

The Play'r's Profession (tho' I hate the Phrase,
'Tis so mechanic in these modern Days)

Lies not in Trick, or Attitude, or Start,

Nature's true Knowledge is his only Art.

The strong-felt Passion bolts into the Face,
The Mind untouch'd, what is it but Grimmace?

To this one Standard make your just Appeal Here lies the golden Secret; learn to FEEL. Or Fool, or Monarch, happy, or distrest, No Actor pleases that is not possess'd.

ONCE

ONCE on the Stage in Rome's declining Days,
When Christians were the Subject of their
Plays,

E're Persecution dropp'd her Iron Rod, And Mortals wag'd an impious War with Gods An Actor flourish'd of no vulgar Fame. Nature's Disciple, and Genest his Name. A noble Object for his Skill he chofe. A Martyr dying midst insulting Foes. Refign'd with Patience to Religion's Laws, Yet braving Monarch's in his Saviour's Cause. Fill'd with th' Idea of the facred Part, He felt a Zeal beyond the Reach of Art, While Look and Voice, and Gesture all exprest A kindred Ardour in the Player's Breaft, Till all the Flame thro' all his Bosom ran. He loft the Actor and commenc'd the Man; Profest the Faith, his pagan Gods denied, And what he acted then, he after died.

THE

e golden Secret; learn to runt.

^{*} This Story is to be found in Surius, Vol. IV. The Thing happened, in the Time of the Emperor Dioclesian, who at first imagined the Actor only endeavouring to sustain the Character he was representing; but being at length convinced

THE Player's Province they but vainly try,
Who want these pow'rs Department, Voice, and
Eye.

But Affection ill furcines in

THE Critic Sight 'tis only Grace can please
No Figure charms us if it has not Ease.
There are who think the Stature all in all,
Nor like the Hero if he is not tall.
The feeling Sense all other Wants supplies,
I rate no Actor's Merit from his Size.
Superior Hight requires superior Grace,
And what's a Giant with a vacant Face?

THEATRIC Monarchs in their tragic Gait

Affect to mark the folemn Pace of State.

One Foot put forward in Position strong,

The other like its Vassal dragg'd along.

Till Praise dirain him with her choice Hands

of ith eager Mach of burffs the carry as Tonds.

convinced of the Sincerity of his Conversion, he first ordered the new Christian to be put to the Torture, and afterwards to be beheaded; all which our Theatrical Martyr endured with the utmost Constancy. There is also in the Martyrologia Romana an Account of the two other Actors, named Ardalcon and Porphyry, who were converted in the same Manner upon the Stage.

The indien White, friend'd Log, and line

So grave each Motion, so exact and slow, Like Wooden Monarchs at a Puppet-Show. The Mein delights us that has native Grace But Affectation ill supplies its Place.

Unskillful Actors like your mimic Apes,
Will writhe their Bodies in a thousand Shapes;
However foreign from the Poet's Art,
No tragic Hero but admires a Start.
What though unfeeling of the nervous Line,
Who but allows his Attitude is fine?
While a whole Minute equipoiz'd he stands,
Till Praise dismiss him with her echoing Hands.
Resolv'd, though Nature hate the tedious
Pause,

The Cellin Charle Trie or

By Perseverance to extort Applause.

When Romeo sorrowing at his Julier's Doom,
With eager Madness bursts the canvas Tomb,
The sudden Whirl, stretch'd Leg, and listed
Staff,

Which please the Vulgar, make the Critic laugh.

To point the Passion's Force, and mark it well,

The proper Action Nature's Self will tell.

No pleasing Pow'rs Distortions e'er express,

And nicer Judgment always loaths Excess.

In Sock or Buskin who o'erleaps the Bounds,

Disgusts our Reason, and the Taste confounds.

Or all the Evils which the Stage molest
I hate your Fool who overacts his Jest.
Who Murders what the Poet finely writ,
And like a Bungler haggles all his Wit,
With Shrug, and Grin, and Gesture out of
Place,

And writes a foolish Comment with his Face.

Old Johnson once, the Cibber's perter Vein,

But meanly groupes him with a num'rous

Train,

With steady Face, and sober hum'rous Mein, Fill'd the strong Outlines of the comic Scene.

R

What

[10]

What was writ down, with decent Utterance fpoke,

Betray'd no Symptom of the confcious Joke; The very Man in Look, in Voice, in Air, And though upon the Stage, he feem'd no Play'r.

The Word and Action should conjointly suit,
But acting Words is labour too minute.
Grimace will ever lead the Judgment wrong,
While sober Humour marks th' Impression
strong.

Her proper Traits the fixt Attention hit, And bring me closer to the Poet's Wit; With her delighted o'er each Scene I go, Well-pleas'd, and not asham'd of being so.

'Trs not enough the Voice be found and clear,

"Tis Modulation that must charm the Ear.

When desperate Heroines grieve with tedious

Moan,

And whine their Sorrows in a fee-faw Tone;

The

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The same soft Sounds of unimpassioned Woes Can only make the yawning Hearers doze.

THE Voice all Modes of Passion can express,
That Marks the proper Word with proper
Stress.

But none emphatic can that Actor call, Who lays an equal Emphasis on all.

Some o'er the Tongue the labour'd Meafures roll

Slow and delib'rate as the parting Toll,
Point ev'ry Stop, mark ev'ry Pause so strong,
Their Words like Stage-Processions stalk along.
All Affectation but creates Disgust,
And e'en in speaking We may seem too just.
Nor proper, Thornton, can those Sounds appear
Which bring not Numbers to thy nicer Ear;
For them in vain the pleasing Measure slows
Whose Recitation runs it all to Prose;
Repeating what the Poet sets not down,
The Verb disjointing from its friendly Noun.

While

[12]

While Pause, and Break, and Repetition join To make a Discord in each tuneful Line.

Some placid Natures fill th' allotted Scene
With lifeless Drone, insipid and serene;
While others thunder ev'ry Couplet o'er,
And almost crack your Ears with Rant and
Roar.

In so much Noise but little Sense is found, As empty Barrels make the greatest Sound.

More Nature oft and finer strokes are shown,

In the low Whisper than tempestuous Tone. And Hamlet's hollow Voice and fixt Amaze, More powerful Terror to the Mind conveys, Than he, who swol'n with big impetuous Rage, Bullies the bulky Phantom off the Stage.

THE Modes of Grief are not included all In the white Handkerchief and mournful Drawl; A fingle Look more marks th' internal Woe,

Than all the Windings of the lengthen'd Oh.

Up to the Face the quick Sensation flies, And darts its meaning from the speaking Eyes;

Love, Transport, Madness, Anger, Scorn, Despair,

And all the Passions, all the Soul is there.

In vain Ophelia gives her Flowrets round, And with her Straws fantastic strews the Ground;

In vain now fings, now heaves the desp'rate Sigh,

If Phrenzy fit not in the troubled Eye.

In Cibber's Look commanding Sorrows speak,

And call the Tear fast trick'ling down my Cheek.

[14]

HE who in Earnest studies o'er his Part
Will find true Nature cling about his Heart.
All from their Eyes impulsive Thought reveal,
And none can want Expression, who can

THERE is a Fault which stirs the Critic's Rage,

A Want of due Attention on the Stage.

feel.

There have been Actors, and admir'd ones too,

Whose Tongues wound up set forward from their Cue.

In their own Speech who whine, or roar away, Yet unconcern'd at what the rest may say.

Whose Eyes and Thoughts on diff'rent Objects roam

Until the Prompter's Voice recall them home.

DIVEST

[15]

Divest yourself of Hearers if you can,
And strive to speak, and be the very Man.
Why should the well-bred Actor wish to know
Who sits above To-night, or who below.
So mid th' harmonious Tones of Grief or
Rage,

Italian Squallers oft difgrace the Stage,
When with a fimp'ring Leer, and Bow profound,

The squeaking Cyrus greets the Boxes round; Or proud Mandane of imperial Race, Familiar drops a Curtile to her Grace.

To suit the Dress demands the Actor's Art,
Yet there are those who over-dress the Part.
To some prescriptive Right gives settled Things,
Black Wigs to Murd'rers, feather'd Hats to
Kings.

But Michel Cassio might be drunk enough,
Tho' all his Features were not grim'd with
Snuff.

[16]

Why shou'd Pol Peachum shine in fatting

Why ev'ry Devil dance in scarlet Hose?

But in Stage-Customs what offends me most

Is the Slip-door, and flowly-rifing Ghoft.

Tell me, nor count the Question too severe,

Why need the dismal powder'd Forms appear?

WHEN chilling Horrors shake th' affrighted King,

And Guilt torments him with her Scorpion Sting;

When keenest Feelings at his Bosom pull, And Fancy tells him that the Seat is full,

Why need the Ghost usurp the Monarch's Place.

To frighten Children with his mealy Face?

The King alone should form the Phantom there,

And talk and tremble at the vacant Chair.

IF Belvidera her lov'd Loss deplore,

Why for twin Spectres burfts the yawning Floor?

When with disorder'd Starts, and horrid Cries,

She paints the murder'd Forms before her Eyes,

And ftill pursues them with a frantic Stare :

'Tis pregnant Madness brings the Visions there.

More inftant Horror would enforce the Scene,

If all her Shuddrings were at Shapes unfeen.

Poer and Actor thus with blendid Skill,
Mould all our Passions to their instant Will;

'Tis

C

Tis thus, when feeling Garrick treads th' Stage,

(The speaking Comment of his Shakespear's Page.)

Oft as I drink the Words with greedy Ears, I shake with Horror, or dissolve with Tears.

O ne'er may Folly seize the Throne of Taste,

Nor Dulness lay the Realms of Genius waste.

No bouncing Crackers ape the Thundrer's

Fire,

No Tumbler float upon the bending Wire.

More natural Uses to the Stage belong,

Than Tumblers, Monsters, Pantomime, or
Song.

For other Purpose was that Spot design'd;
To purge the Passions and reform the Mind,
To give to Nature all the Force of Art,
And while it charms the Ear to mend the
Heart.

[19]

Thornton, to Thee I dare with Truth com-

The decent Stage as Virtue's natural Friend.
Tho' oft debas'd with Scenes profane and loofe,
No Reason weighs against it's proper Use.
Tho' the lewd Priest his facred Function shame,
Religion's perfect Law is still the same.

SHALL they who trace the Passions from their Rise

Shew Scorn her Feitures, her own Image Vice;

Who teach the Mind it's proper Force to scan,
And hold the faithful Mirrour up to Man,
Shall their Profession e'er provoke Disdain,
Who stand the formost in the mortal Train?
Who lend Reslection all the Grace of Art,
And strike the Precept home upon the Heart.

YET, haples Artist, tho' thy Skill can raise The bursting Peal of universal Praise, Tho' at thy Beck, Applause delighted stands,
And lifts Briareus' like her hundred Hands.
Know Fame awards Thee but a partial Breath,
Not all thy Talents brave the Stroke of Death.
Poets to Ages yet unborn appeal,
And latest Times th' eternal Nature seel.
Tho' blended here the Praise of Bard and
Play'r,

While more than Half becomes the Actor's Share,

Relentless Death untwifts the mingled Fame, And finks the Player in the Poet's Name,

THE pliant Muscles of the various Face,
The Mein that gave each Sentence Strength and
Grace,

The tuneful Voice, the Eye that spoke the Mind,

Are gone, nor leave a fingle Trace behind.

FIN PIST MINE

Yer, haddels Artist, the thy Skill can rail?

er Force to foun.